



## SUPPLEMENTARY REGULATIONS (SR'S)

### 1. EVENT DETAILS

|                          |          |                                                 |  |                        |                   |                    |             |
|--------------------------|----------|-------------------------------------------------|--|------------------------|-------------------|--------------------|-------------|
| <b>NAME OF EVENT:</b>    |          | <b>RMS INSURANCE BROKERS ESTCOURT 200</b>       |  |                        |                   |                    |             |
| <b>DATE OF EVENT:</b>    |          | <b>SATURDAY, 30<sup>TH</sup> AUGUST 2025</b>    |  |                        | <b>RAIN DATE:</b> |                    | <b>none</b> |
| <b>STATUS OF EVENT:</b>  |          | Please indicate below:                          |  |                        |                   |                    |             |
| <b>NATIONAL</b>          |          | <b>NATIONAL CHALLENGE</b>                       |  | <b>INTERPROVINCIAL</b> |                   | <b>REGIONAL</b>    | <b>X</b>    |
| <b>CLUB</b>              | <b>X</b> | <b>CLOSED CLUB</b>                              |  | <b>SOCIAL</b>          | <b>X</b>          | <b>DEVELOPMENT</b> |             |
| <b>VENUE:</b>            |          | <b>MALANSPRUIT FARM ESTCOURT, KWAZULU-NATAL</b> |  |                        |                   |                    |             |
| <b>GPS CO-ORDINATES:</b> |          | <b>29°02'45.2"S 29°57'47.5"E</b>                |  |                        |                   |                    |             |
| <b>DIRECTIONS:</b>       |          | <b>TBA</b>                                      |  |                        |                   |                    |             |

### 2. PROMOTERS / ORGANISERS

|                                 |                                                                                                                                                                         |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROMOTER/ORGANISER NAME:</b> | <b>NATAL OFF ROAD MOTOR CLUB</b>                                                                                                                                        |
| <b>NAME OF CONTACT PERSON:</b>  | <b>STEPHANIE HOHLS</b>                                                                                                                                                  |
| <b>CONTACT NUMBER:</b>          | <b>083 259 3806</b>                                                                                                                                                     |
| <b>EMAIL ADDRESS:</b>           | <a href="mailto:normc@sai.co.za">normc@sai.co.za</a>                                                                                                                    |
| <b>WEBSITE:</b>                 | <a href="http://www.nataloffroad.co.za">www.nataloffroad.co.za</a>                                                                                                      |
| <b>ORGANISERS NAME:</b>         | <b>NATAL OFF ROAD MOTOR CLUB (NORMC)</b>                                                                                                                                |
| <b>ORGANISERS ADDRESS:</b>      | <b>17 CARTER DRIVE, ATHLONE, PIETERMARITZBURG 3201</b>                                                                                                                  |
| <b>NAME OF CONTACT PERSON:</b>  | <b>AS ABOVE</b>                                                                                                                                                         |
| <b>CONTACT NUMBER:</b>          | <b>AS ABOVE</b>                                                                                                                                                         |
| <b>EMAIL ADDRESS:</b>           | <b>AS ABOVE</b>                                                                                                                                                         |
| <b>WEBSITE:</b>                 | <a href="http://www.nataloffroad.co.za">www.nataloffroad.co.za</a>                                                                                                      |
| <b>LOGOS (CLUB/SPONSOR):</b>    |   |

### 3. JURISDICTION

Held under the General Competition Rules and Standing Supplementary Regulations of Motorsport S.A. (MSA), 2025 MSA KZN Regional Off Road Car Championship Standing Supplementary Regulations (SSR's) and any 2025 MSA Rally-Raid circulars, these Supplementary Regulations (SR's), MSA Safeguarding Policy, and any Final Instructions and/or official bulletins that may be issued. These regulations must be read and understood by all competitors.

### 4. MOTORSPORT SOUTH AFRICA PERMIT NUMBER

|                                                                                         |                       |                   |
|-----------------------------------------------------------------------------------------|-----------------------|-------------------|
| <b>MSA2025224</b>                                                                       | Permit issued (date): | <b>6 Aug 2025</b> |
| Please note that the MSA Flag will be prominently displayed at: <b>The start/finish</b> |                       |                   |

### 5. EVENT , STATUS AND RACE HEADQUARTERS

- The event will be known as the RMS INSURANCE BROKERS ESTCOURT 200, for Regional/Club Off Road Cars and Social
- And will form part of the 5<sup>TH</sup> ROUND of the 2025 REGIONAL KZN OFF ROAD CAR CHAMPIONSHIP and 2025 NORMC Club championship for Classes as per the MSA KZN Regional Off Road Car SSR's.

The race will be run in the ESTCOURT area with race headquarters; start/finish and designated service point (DSP) based on MALANSPRUIT FARM, ESTCOURT coordinates 29°02'45.2"S 29°57'47.5"E

## 6. RACE DESCRIPTION

### RACE DESCRIPTION:

The race comprises two racing sections for cars. A Prologue plus main race

### FORMAT AND PROCEDURE:

The format for the event consists of self-scrutineering and documentation at race control. Regional competitors must complete 200 km's and Clubman competitors must complete 135km's per regional round to qualify.

### THE QUALIFYING RACE FOR CARS: (Refer SSR 303 [ii] b) 314 [i]

There will be qualifying. Competitors will start according to their seeding order.

### THE MAIN RACE: (Refer SSR 314 [ii] b) SSR 314 [III] SSR 314 [IV]

- Competitors will start the race from the Start/Finish line in your seeding order at intervals determined on race day according to race conditions.
- All competitors are to ensure that their GPS is activated and ready for the Main Race.
- All vehicles must be lined up on the start line in the starting order 30 minutes before the race start. This line up is deemed to be an impound and any vehicle not in its correct starting position in this impound line up at the stipulated time will be started at the back of the field. (Refer SSR 310 [i] a) and c))
- Regional Car competitors will be required to complete 200 km's to be classified as finishers.
- Clubman car entries will be required to complete 135 km's to be classified as finishers.
- There will be a compulsory stop at the DSP after loop 3.
- Reserved.
- The leading competitors in all categories will be shown the chequered flag on completion of the championship, however they will not necessarily be the winners of the event.
- Competitor's Total Race time, plus any penalties incurred, or time back will determine their overall finishing time.
- All competitors must have completed the race by the time stipulated in SR 7 to qualify as finishers.
- The Clerk of the Course may, under exceptional circumstances, change these cut-off times. (Refer to SSR 307.
- On completion of the race, all competitors must place their racing vehicles in the Post Race Parc Fermé. Refer SSR 310[iii] and GCR 252 i) to vii) Refer SSR 318A (X) I)
- Every competing vehicle, whether a finisher or not, must have their GPS downloaded after the main race. (Refer SSR 310 III) and 318a (v)

## 7. PROGRAMME OF EVENTS

| DATE & TIME                                                 | DETAILS:                                                                                                       |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>FRIDAY – 29<sup>th</sup> AUGUST 2025</b><br><b>17:00</b> | Entries close. <b>NB: NO MORE ENTRIES after this date</b> (Refer SSR 300 vi)                                   |
| <b>SATURDAY –30<sup>TH</sup> AUGUST 2025</b>                |                                                                                                                |
| <b>07:00 – 07:30</b>                                        | <b>Documentation at race control</b>                                                                           |
| <b>07:45</b>                                                | Drivers Briefing                                                                                               |
| <b>07:55</b>                                                | Electronic publication of starting order for the start of regional/club championship                           |
| <b>08:00</b>                                                | Line up for the <b>RMS INSURANCE BROKERS ESTCOURT 200 PROLOGUE round 5</b> for cars and GPS activation         |
| <b>08:30</b>                                                | <b>Start of RMS INSURANCE BROKERS ESTCOURT 200 PROLOGUE round 5 for cars (Refer SR 6 and SSR 318 A [iii])</b>  |
| <b>09:10</b>                                                | First competitor expected at the finish of the race                                                            |
| <b>09:45</b>                                                | Time Bar for all competitors                                                                                   |
| <b>09:50</b>                                                | Electronic publication of Prologue round 5 results and start order of regional club round 5 main race          |
| <b>09:55</b>                                                | Electronic publication of starting order for MAIN RACE round 5                                                 |
| <b>10:00</b>                                                | Line up for the <b>RMS INSURANCE BROKERS ESTCOURT 200</b> main race round 5 for cars and GPS activation        |
| <b>10:30</b>                                                | <b>Start of RMS INSURANCE BROKERS ESTCOURT 200 MAIN RACE round 5 for cars (Refer SR 6 and SSR 318 A [iii])</b> |
| <b>14:30</b>                                                | First competitor expected at the finish.                                                                       |
| <b>14:45</b>                                                | Time Bar for all competitors to leave on final lap                                                             |
| <b>15:30</b>                                                | Time Bar for all competitors                                                                                   |
| <b>15:35</b>                                                | Electronic posting of Provisional Results.                                                                     |
| <b>16:05</b>                                                | Confirmation of results subject to no protests (refer GCR 200 viii).                                           |

|                                                                                                                                                                                                                                                          |                                 |                                                                  |         |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|---------|----------------|
| TBA                                                                                                                                                                                                                                                      |                                 | PRIZE GIVING AS SOON AS THE RESULTS HAVE BEEN CONFIRMED AS FINAL |         |                |
| This program is provisional and may be changed. Should the Organisers’ deem it necessary to change the programme of events, the revised programme will be issued together with the Final Instructions or published electronically via the WhatsApp group |                                 |                                                                  |         |                |
| 8. OFFICIALS OF THE EVENT                                                                                                                                                                                                                                |                                 |                                                                  |         |                |
| ROLE                                                                                                                                                                                                                                                     | NAME & SURNAME                  | GRADE                                                            | LICENCE | CONTACT NUMBER |
| CLERK OF THE COURSE                                                                                                                                                                                                                                      | DAVID HOHLS                     | A                                                                | 13597   | 066 230 3246   |
| MSA STEWARD /ENVIRONMENTAL OFFICER                                                                                                                                                                                                                       | KAREN VORSTER                   |                                                                  | 01015   | 081 702 6933   |
| CLUB STEWARD /STARTER                                                                                                                                                                                                                                    | ANTON LOMBARD                   |                                                                  | 15254   | 083 306 3643   |
| SAFETY OFFICER                                                                                                                                                                                                                                           | ANTON LOMBARD                   |                                                                  | 15254   | 083 306 3643   |
| SCRUTINEER                                                                                                                                                                                                                                               | ROB SPENCER                     |                                                                  | 07114   | 082 651 0670   |
| EVENT SECRETARY                                                                                                                                                                                                                                          | STEPHANIE HOHLS                 |                                                                  | 13600   | 083 259 3806   |
| CHIEF TIME KEEPER/LAP SCORER                                                                                                                                                                                                                             | STEPHANIE HOHLS                 | A                                                                | 13600   | 083 259 3806   |
| ROUTE DIRECTOR                                                                                                                                                                                                                                           | TBA                             |                                                                  | TBA     |                |
| MEDICAL AND AMBULANCE                                                                                                                                                                                                                                    | KWAZULU NATAL PRIVATE AMBULANCE | 24 HR CONTROL CENTRE                                             |         | 0861 002 626   |
| DESIGNATED HOSPITAL 1                                                                                                                                                                                                                                    | ESTCOURT PROVINSAL HSPT         | CASUALTY                                                         |         | 036 342 7000   |
| DESIGNATED HOSPITAL 2                                                                                                                                                                                                                                    | LIFE HILTON                     | EMERGENCY                                                        |         | 033 3295605    |
| STANDBY MEDICAL SERVICE                                                                                                                                                                                                                                  | NSELE EMERGENCY SERVICES        | 24 HR CONTROL CENTRE                                             |         | 033 263 1900   |

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| <b>9. JUDGES OF FACT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Judges of Fact may be appointed in terms of GCR 162 and these appointments will be posted on the Official Notice Board at the start of the event. Their duties will include the following:                                                                                                                                                                                                                                                                                                         |
| <ul style="list-style-type: none"> <li>To observe the start and road and rail crossings regarding compliance by all competitors. (Refer SSR's 308, 309 and 318)</li> <li>To observe whether the white and yellow lights of vehicles are functioning. (Refer SSR's 313 and 318)</li> <li>To observe wilful damage to property and competitor and service crew conduct/behaviour. (Refer SSR 318 (xi) c)</li> <li>To observe use of outside assistance. (Refer SSR 311, SSR 318 A (x) f).</li> </ul> |

|                                                                                                                                 |
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| <b>10. ELIGIBILITY OF COMPETITORS</b>                                                                                           |
| Refer to Standing Supplementary Regulations as shown below, as well as GCR 227:                                                 |
| <b>All competitors must comply with and acquaint themselves with SSR300 of the 2025 MSA Rally-Raid SSR's, GCR 121, GCR 122.</b> |

|                                                                                                                                                                                  |
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| <b>11. ELIGIBILITY OF VEHICLES</b>                                                                                                                                               |
| Refer to Standing Supplementary Regulations as shown below, as well as GCR 227:                                                                                                  |
| <b>All vehicles must comply with GCR 246, SSR 301 of the 2025 MSA Rally-Raid SSR's, 2025 KZN Regional Off-Road Car Championship SSR's and any 2025 MSA Rally-Raid circulars.</b> |

|                                                                                                    |
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| <b>12. ADVERTISING</b>                                                                             |
| Refer to Standing Supplementary Regulations as shown below, as well as GCR 246, 247 and 248        |
| <b>Refer to GCR 246, GCR 247, GCR 248 and GCR 250 and SSR 301 of the 2025 MSA Rally-Raid SSR's</b> |

|                                                                                                                                                                                                                                     |
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| <b>13. COMPETITION NUMBERS</b>                                                                                                                                                                                                      |
| <b>Competitors for class A, P and FIA who do not have car competition numbers for 2025 must obtain these from Charmaine Fortune on 082 991 0011. Any class B or Clubman cars can obtain numbers from the NORMC Club secretary..</b> |

|                                                                                                                                                                                                                                                                                                                                                                                              |
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| <b>14. CREW AND CHANGE OF CREW OR VEHICLE</b>                                                                                                                                                                                                                                                                                                                                                |
| <b>Refer SSR 300 v) c) of the 2025 MSA Rally-Raid SSR's - A change of crew or vehicle, but not both, may be permitted by the Clerk of the Course, subject to the approval of the Stewards of the Meeting, in terms of GCR's 99 (vii), 152 (viii), 238 (i), and 259. Any application must be made in writing and will only be permitted prior to the crew having completed documentation.</b> |

## 15. CLASSES –REGIONAL/CLUB

Refer to 2025 KZN Regional Off-Road Car Championship SSR's

Social Class - Participants can enter their private VEHICLE, BIKE, RALLY CAR or QUAD. Terms of entry into the event are working seat belts to be worn if in a car or bakkie throughout the event, helmet, long sleeves, long pants, closed shoes, 1 x fully serviced mounted fire extinguisher with a minimum capacity of 2.5kg, and a current 2025 MSA Social Licence. Bikes and Quads must also make sure they have the required safety equipment and clothing, helmet and boots.

## 16. COMPETITION LICENCES

Refer to Standing Supplementary Regulations as shown below, as well as GCR 20, 93 and Part V (Licences):

All competitors that participate in the event, need to have purchased the relevant MSA Competition licence. Licences can be checked electronically prior to the event using MSA's platforms. **NO LICENCES WILL BE AVAILABLE/PROCESSED ON RACE DAY**

MSA Licences can be purchased via [www.msaonline.co.za](http://www.msaonline.co.za) – For any assistance regarding the licence system, please do not hesitate to contact [msa@motorsport.co.za](mailto:msa@motorsport.co.za) or [support@motorsport.co.za](mailto:support@motorsport.co.za)

## 17. ENTRIES

Refer to GCR 91 – 111

Entries open immediately and close as per SR 7 by which time a **FULLY COMPLETED ON LINE ENTRY FORM available on [www.nataloffroad.co.za](http://www.nataloffroad.co.za) ACCOMPANIED BY THE PRESCRIBED FEE** must be in the hands of the Organisers. Entries not accompanied by the entry fee or which are incomplete in any material aspect will be notified that their entry will be held by the organisers, but not processed, until correctly completed and/or the entry fee has been paid in full.

**ALL EVENT DOCUMENTATION MUST BE SUBMITTED ELECTRONICALLY BY NO LATER THAN FRIDAY THE 29<sup>TH</sup> AUGUST 2025 AND MUST INCLUDE THE FOLLOWING DOCUMENTS:**

***i. entry form and proof of payment.***

Should a competitor be uncertain as to whether he/she will be able to compete, he/she should nevertheless submit an entry together with the prescribed entry fee. Should he/she be unable to compete, he/she must inform the Organisers in writing by no later than 07h30 on the 30<sup>TH</sup> AUGUST 2025. If the organisers are in receipt of such a letter they will refund the entry fee less a R 50.00 administration fee.

- **To check your entry, contact the NORMC Secretary**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Entries open:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>Immediately</i>                                                                                    |
| Entries close (Refer to GCR 104):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>At 17:00 FRIDAY 30<sup>TH</sup> AUGUST 2025</i>                                                    |
| <i>Regional entry fee A, P AND B (Refer to GCR 95)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>R 3 000.00</i>                                                                                     |
| <i>Clubman Cars</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>R 800.00</i>                                                                                       |
| <i>Bikes and Quads</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       |
| <i>SOCIAL CLASS</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>R 200.00</i>                                                                                       |
| The above fees include the MSA Public Liability Insurance levy and the MSA competitor levies.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |
| <ul style="list-style-type: none"><li>• Entries should be done online on <a href="http://www.nataloffroad.co.za">www.nataloffroad.co.za</a></li><li>• Competitors wishing to enter must deposit their money directly into the bank account detailed below, and proof of payment should be emailed to <a href="mailto:normc@sai.co.za">normc@sai.co.za</a>. Competitors' name and competition (<b>not licence</b>) number must appear on the proof of payment to ensure that monies are credited to the correct entry.</li></ul> |                                                                                                       |
| Banking Details – Name of Bank:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>ABSA</i>                                                                                           |
| Account number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>1140171588</i>                                                                                     |
| Account name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>NORMC</i>                                                                                          |
| Branch code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>632005</i>                                                                                         |
| Branch:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <i>Sanctuary, Pietermaritzburg</i>                                                                    |
| Proof of payment to be sent to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i><a href="mailto:normc@sai.co.za">normc@sai.co.za</a> or whatsapp the Secretary on 083 259 3806</i> |
| Event Secretary contact number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>083 259 3806</i>                                                                                   |
| Event Secretary email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i><a href="mailto:normc@sai.co.za">normc@sai.co.za</a></i>                                           |
| Refusal of Entry:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>Refer GCR's 99 (i) and GCR 100.</i>                                                                |

## 18. OFFICIAL NOTICE BOARD

Refer to GCR 17:

Physical notice boards will be replaced by an online/electronic system (messaging apps such as WhatsApp or Telegram may be used) to disseminate information to competitors at all times.

|                                 |                                                                     |
|---------------------------------|---------------------------------------------------------------------|
| Notifications will be done via: | <a href="#">WhatsApp Competitors/Officials and Estcourt 2 Group</a> |
|---------------------------------|---------------------------------------------------------------------|

## **19. DOCUMENTATION AND PRE-EVENT SCUTINEERING:**

**All competitors will be required to complete all event documentation electronically by no later than FRIDAY 29<sup>th</sup> August 2025. Refer SR 7**

## **20. DRIVERS BRIEFING**

**There will be a competitors briefing. Refer SR7**

## **21. PIT ALLOCATION AND CONDITIONS OF USE**

Competitors are asked to be considerate when setting up their pit and afford other competitors adequate space.  
NO PARKING of TRAILERS will be allowed in the INNER pits. Please comply with this instruction.  
ALL TRAILERS must be parked in the designated trailer park.

## **22. REFUELLING. NB: THE PIT AREA IS A STRICTLY "NO SMOKING" AREA**

Competitors' attention is drawn to, MSA Environmental Code Appendix 3 and SSR 316 regarding refuelling Regulations.

- The use of **Environmental Mats** during servicing is compulsory. Ref APPENDIX 11 of the Environmental Code and SSR 318A [vi] c) and d)
- Please note that no hazardous waste (empty fuel/oil containers) may be disposed of in the refuse bins. All empty containers must be removed from the pits/DSP and returned to your workshop for disposal. Non-compliance will lead to exclusion. (Refer SR 23).

## **23. ENVIRONMENTAL**

Refer to the MSA Environmental Code for 2025

## **24. FINISH**

- The Finish of the Main Race for cars round 5 will take the form of a Timed Control. (Refer SSR 306 [i]).
- Competitor's Total Race time for the Main Race, plus any penalties incurred, will determine their overall finishing time and final position, with the competitor scoring the least total time being declared the winner in his/her class, then second with the next lowest total time, then third and so on down for all qualifying competitors.

## **25. PARC FERME AND POST RACE SCRUTINEERING**

- **Only the driver and navigator are permitted.**
- A Parc Fermé in accordance with GCR 252 will be in operation at the end of the main race.
- All competitors are required to have their GPS downloaded immediately upon entering this area.
- The Organisers may, at their discretion, carry out post-race scrutineering checks. (Refer: GCR 254)

## **26. TIME BAR**

- The DSP Cut off is per SR 7 where after no competitor will be allowed to commence another lap. (Refer SSR 307 [iii])
- End Of Race Time Bar – Refer SSR 307 [iii]), SR 7.
- The organisers could also calculate cut-off times at various Marshal Points and Check Points along the route. These cut-off times will be published in a bulletin and posted on the Notice Board at Race Headquarters. Competitors, who arrive at these cut-off points after the cut-off times will be instructed by the Marshal to return to the pits via the most direct route.
- The organisers will not be responsible for sweeping or the medical recovery of any competitor who disregards a Marshals instruction in this regard.

## **27. SWEEPS AND RECOVERY**

- A radio/phone sweep of the route will be conducted and sweep vehicles will be on standby if required to pick up stranded crewmembers. Competitors are to note that the organisers are not obliged to provide a service for the recovery of vehicles or spares although they will endeavour to help where possible.
- Stranded racing vehicles and/or spares may only be recovered once racing on that section has been completed. Furthermore, competitors/crews may only proceed onto the racing route after consulting with and obtaining authority from the Clerk of the Course. (Refer: SSR311 [v])

## **28. COMPETITOR CONDUCT**

- ACCIDENTS/ INCIDENTS AND MEDICAL BOARDS. Refer SSR 301 v), 317 [i] or [ii]
- INCIDENT REPORT FORMS. Refer SSR 315 [iii] 318 A [viii] c)
- ROAD/RAILWAY CROSSINGS. Refer SSR 309, 304 [xxi] 318A
- RETIREMENT. Refer SSR 318 A [VII]
- Attention is drawn to GCR 113 xiv) regarding responsibility of persons associated with an entrant.

## **INSURANCE**

The organisers pay a levy on behalf of every competitor towards a Public Liability insurance policy that MSA holds, in the amount of R50 000 000.00 per claim. Every entrant, competitor, driver or person associated with the entrant who is directly responsible for a claim arising from any accident/incident on the event necessitating a claim against this policy will be liable for the first amount payable (excess) of R25 000.00 per claim. Refer GCR113 xiv)

## 29. ROUTE, ROAD AND RAIL CROSSINGS:

- **ROUTE:** The Organisers have been afforded the privilege of staging this event and are reliant on the goodwill of the local community. Please do not abuse their hospitality. We also rely on the local community to provide the manpower to successfully run the event and we request that you, your crews, family and friends act responsibly in order not to alienate the community in any way.
- Competitors are to keep to the marked route and ensure they do not damage crops, veldt, plantations and natural vegetation.
- The unwritten rule of the road is that livestock and game, which may be encountered en route, have right of way at all times. If you kill or cause injury to any animal, the incident must be reported in writing to the first official/marshal you encounter.
- Competitors are obliged to stop and render assistance in controlling and extinguishing any fire on the route, whether it be vehicle or vegetation.
- Passage through Populated Areas. Please note that the maximum speed through a populated area (kraal or compound) or live road is sixty (60) KPH and overtaking within these areas is prohibited. Refer SSR 306 [iv] g) and SR 21. Area/s will be indicated by boards, the road book and on the GPS.
- Action will be taken against competitors and/or their service crews, and/or supporters (family/friends), who are found to have travelled on private property other than at a designated spectator point, either before, during, or after the event, and/or travelling on the demarcated racing route, without the express permission of a Marshal or Official. This will be strictly enforced! Refer to GCR 113 xiv), GCR 172 (iv) and (x), SSR 311, SSR 318 C [i] a).
- Crews are to be considerate towards landowners when retrieving stranded vehicles and/or spares from the route and are to ensure that damage to cultivated and grazing lands is avoided. Failure to comply will result in disciplinary action being taken against the crew concerned. It is important that crews familiarise themselves with the MSA Environmental Code in this regard. Refer GCR 113 xiv), GCR 172(iv) and (x) SSR 318 C.
- **ROAD AND RAIL CROSSINGS:** SSR 309 [i], 318 A [iv] b) and [vii] o) **THE ROUTE SCHEDULE AND GPS INSTRUCTIONS TAKE PREFERENCE AT ALL TIMES!**
- Road/Rail crossings will be indicated on the route schedule. Competitors are reminded that it is compulsory for them to stop at all road/rail crossings on the route. The onus rests on the competitor to stop and ascertain whether it is safe to proceed at a crossing irrespective of whether a marshal or traffic officer indicates that they should proceed.
- Road Crossing. The route will cross public roads during the race. The organisers have acquainted themselves with the ordinance regarding public roads and hereby draw competitors' attention to SSR 309 [i], 318 A [iv] b) and [vii] o) which cover the crossing of, or racing on or alongside of, public roads. All public road crossing points on the route will be manned by marshals whose duty will be to ensure that all competitors stop and only once the crew deem it safe to proceed across will they do so. STOP means coming to a complete stop and being stationary without the vehicle moving in any direction. Sliding with wheels locked does not constitute a stop! Failure to execute a satisfactory stop will incur a **15 minute** penalty for the first offence and **exclusion** thereafter. Refer SSR 318 [iv] b)

## 30. PENALTIES

- Refer to GCR's 153, 177, SSR's 317 [ii] g), [iii], [iv], 318, SR's 19, 20.1.5, 20.1.6, 20.1.7 and 20.2.
- For contravention of SR 20.1.5 and SSR 318 A vi) b) - **30 minutes**
- For contravention of SR 14.3.3 - **exclusion**.
- Qualifying race penalties. Refer SSR 314
- For failing to attend the competitors briefing – **5 minutes per crewmember**. The attendance register must be signed by both crewmembers. Refer SR 7

## 31. RESULTS: REFER GCR 200

- Reserved
- Provisional results for the main race will be posted on the electronic Notice Board as per SR 7. Subject to no protests being received in terms of GCR 200 viii), these results will become final 30 minutes later.
- Competitors' attention is drawn to Parts IX and X of the GCR's of the MSA Handbook regarding protests and appeals.
- Should there be an unreasonable delay in announcing the results, the Stewards of the Meeting may postpone such an announcement. (Refer to GCR 280 ii)

## 32. PRIZE GIVING ( REFER GCR 121 (ix)

- TBA. Refer SR 7

## 33. AWARDS

- Reserved

### 34. RIGHTS OF THE CLERK OF THE COURSE, THE PROMOTOTERS AND THE ORGANISERS

- The Clerk of the Course reserves the right (subject to the approval of the Stewards) to –
- Alter the departure times and route if forced to do so for weather and / or other reasons.
- Alter the starting and scoring methods if it is found necessary to do so.

### 35. CAMPING, CATERING

- There will be NO camping allowed at the venue.
- **NO OPEN FIRES** will be permitted in the DSP AREA at all over the weekend for obvious reasons. Gas Braais only.
- There will be food available on the day.
- No alcohol is permitted in the pits

### 36. DIRECTIONS TO THE VENUE

Directions will be available on the NORMC website [www.nataloffroad.co.za](http://www.nataloffroad.co.za) and competitors will receive theirs with their road books the Wednesday before the event.

### 37. ACCOMMODATION

There will be NO camping at the venue.  
Contact [www.wheretostay.co.za](http://www.wheretostay.co.za)

### 38. POSTPONEMENT, ABANDONMENT OR CANCELLATION

Refer to Standing Supplementary Regulations as shown below, as well as GCR 141 x) (h), 207, 279 and 280.

The Organisers reserve the right to postpone, abandon or cancel the meeting or any part thereof. In the event of any of these occurring, the Competitor/Entrant has no right to claim against the Promoter/Organiser in respect of any loss or damage that may be incurred, other than that specified in GCR 244.

The meeting will not be postponed, abandoned, or cancelled without the consent of the MSA Steward in accordance with GCR 152 (vii).

Force Majeure – Refer to GCR 62, 152 (vii), 156 and 273.

### 39. MARKETING RIGHTS / MEDIA

Refer to Standing Supplementary Regulations as shown below, as well as GCR 141 x) (h), 207, 279 and 280:

**Any person wishing to attend the event to obtain media of any form is required to:**

- **Submit a copy of the consent granted by the Organisers/ Promoters prior of the event;**
- **Request permission from the Organisers / Promoters to attend the event;**
- **Complete an indemnity form absolving MSA, the 2025 MSA Rally-Raid Committee and the Organisers / Promoters, from any responsibility for any event that may occur at or from the said event;**
- **Report to the Clerk of Course advising of their presence at the event:**
  - i) **When they arrive at the event and,**
  - ii) **Obtain permission from the Clerk of the Course to go out on the route during the event**
- **Should these requirements not be met, such person will be requested to leave the venue.**