



## 2025 WC REGIONAL SUPERBIKE CHAMPIONSHIP

| Pos | COMPETITOR NAME & SURNAME   | MSA LICENCE<br>NUMBER | RACE<br>NUMBER | CLASS   | Rnd 1<br>01-Feb |     | Rnd 2<br>22-Feb |     | Rnd 3<br>12-Apr |     | Rnd 4<br>17-May |     | Rnd 5<br>28-Jun |     | Rnd 6<br>30-Aug |     | Rnd 7<br>11-Oct |     | Rnd 8<br>15-Nov |     |  |  |  |  | Breakouts | Class<br>Position | TOTAL |
|-----|-----------------------------|-----------------------|----------------|---------|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|--|--|--|--|-----------|-------------------|-------|
|     |                             |                       |                |         | R 1             | R 2 | R 1             | R 2 | R 1             | R 2 | R 1             | R 2 | R 1             | R 2 | R 1             | R 2 | R 1             | R 2 | R 1             | R 2 |  |  |  |  |           | (Year to date)    |       |
| 1   | VAN NIEKERK, Slade          | 7310                  | 111            | SBK     | 25              | C   | 25              | 25  | 7               | 25  | 25              | 25  |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 157   |
| 2   | SLAMET, Ronald (Master)     | 5838                  | 68             | SBK     | 20              | A   | 20              | 20  | 25              | 20  | 20              | 20  |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 145   |
| 3   | RAPSON, Malcolm (Master)    | 5833                  | 46             | SBK     | 16              | N   | 16              | 16  | 20              | 16  |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 84    |
| 4   | NTISANA, Lubabalo (Master)  | 19929                 | 53             | SBK CHL |                 | C   | 11              | 11  | 11              | 8   | 13              | 16  |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 70    |
| 5   | ARENDSE, Wayne (Master)     | 6466                  | 33             | SBK CHL | 6               | E   | 13              | 13  | 8               | 10  | 9               | 10  |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 69    |
| 6   | DU TOIT, Michael (Master)   | 6149                  | 99             | SBK CHL |                 | L   |                 |     | 13              | 11  | 16              | 11  |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 51    |
| 7   | RULU, Paul (Master)         | 23203                 | 15             | SBK CHL |                 | L   | 10              | 10  | 10              | 7   | 8               | 0   |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 45    |
| 8   | FROST, Daniel               | 28150                 | 28             | SBK CHL | 7               | E   |                 |     | 9               | 9   | 10              | 9   |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 44    |
| 9   | VAN DEN Berg, Mark (Master) | OE 202                | 96             | SBK     | 13              | D   |                 |     | 16              | 13  |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 42    |
| 10  | EBEL, Deon (Master)         | 18228                 | 27             | SBK CHL |                 |     |                 |     | 0               | 0   | 11              | 13  |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 24    |
| 11  | BODSWORTH, Brad (Master)    | 44184                 | 41             | SBK     | 11              |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 11    |
| 12  | CRAGG, Rob (Master)         | 13892                 | 16             | SBK     | 10              |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 10    |
| 13  | VREY, Gerhard (Master)      | 37983                 | 21             | SBK CHL | 9               |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 9     |
| 14  | WADDINGTON, Greg (Master)   | 18923                 | 15             | SBK CHL | 8               |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 8     |
| 15  | LINAKER, Jason              | 7796                  | 93             | SBK     | 0               |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 0     |
| 16  | HENDRICKS, Wesley (Master)  | 30272                 | 29             | SBK CHL | 0               |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 0     |
| 17  |                             |                       |                |         |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 0     |
| 18  |                             |                       |                |         |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |     |  |  |  |  |           |                   | 0     |

Updated: 22.05.2025

**PROVISIONAL RESULTS, SUBJECT TO CHANGE**

**No of Entries**

**12**

**6**

**10**

**8**