***RSVP FORM***

**ANNUAL GENERAL MEETING OF MOTORSPORT SOUTH AFRICA TO BE HELD IN THE SASCOC AUDITORIUM, ATHOL OAKLANDS ON 22ND AUGUST 2023 AT 11H00**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Corporate Member Name** |  | | | | |
| **Attending AGM** (Mark Appropriate Box) | | **YES** |  | **NO** |  |
| **No of delegates attending** (Max 2) | |  | | | |

|  |  |
| --- | --- |
| **Name of Voting Delegate** |  |
| **Name of 2nd Delegate (if applicable)** |  |

**AUTHORISED SIGNATORY OF MEMBER**

**NAME & SURNAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chairman/President/CEO/Managing Director of the Corporate Member**

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return this completed form to** [**msa@motorsport.co.za**](mailto:msa@motorsport.co.za) **by no later than close of business on 16TH AUGUST 2023.**

**PLEASE NOTE THAT IT IS ESSENTIAL THAT RSVPs ARE SUBMITTED BY THE DUE DATE TO FACILITATE CATERING AND SEATING ARRANGEMENTS.**